**Exercices de révision cours 6-10**

**Synthèse de la foi évangélique**

**Doctrine du péché**

Comment le péché est-il perçu par nos contemporains suite aux développements de l’histoire du Québec ? Comment cela peut-il constituer un piège pour notre compréhension de cette doctrine ?

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Qu’est-ce que le péché ?

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Comment l’image de l’arbre de la connaissance du bien et du mal met-il en lumière la racine du péché, l’attitude fondamentale derrière l’idée du péché ?

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Quelles sont les conséquences du péché selon Genèse ?

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Qu’est-ce que le péché contre le Saint-Esprit ?

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En quoi les péchés sont-ils égaux devant Dieu et sont-ils différents ?

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**Doctrine du Christ**

De nos jours, quels groupes remettent en question quel(s) aspect(s) de la christologie ?

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Pourquoi est-il important d’insister aussi sur l’humanité de Jésus ? Donnez trois raisons.

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Comment défendriez-vous bibliquement la divinité de Jésus ? Illustrez vos propros à l’aide des cinq catégories propres à la divinité qui sont appliquées à Jésus.

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Expliquez brièvement la doctrine christologique concernant l’identité de Jésus que le concile de Chalcédoine à précisée.

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Nommez brièvement les erreurs christologiques concernant les deux natures de Jésus.

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Expliquez brièvement en quoi consiste la théologie de l’incarnation.

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Quelle était la mission d’Israël et comment est-ce que Jésus l’a-t-elle accompli ?

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Nommez deux des trois significations de la résurrection *concernant Jésus*.

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Nommez deux des quatres implications de la résurrection de Jésus *pour les chrétiens*

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**Doctrine du Saint-Esprit**

Démontrez comment les Écritures enseignent que le Saint-Esprit est une personne et non une force impersonnelle.

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Comment défendriez-vous la divinité du Saint-Esprit ?

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Nommez et expliquez brièvement deux des quatres fonctions spécifiques du Saint-Esprit.

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1) Quelles sont les trois compréhensions chrétiennes sur baptême du Saint-Esprit ? 2) Décrivez-les brièvement. 3) Quelle est votre position et pourquoi ?

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1) Qu’est-ce que la plénitude du Saint-Esprit ? 2) Quelle est la différence entre la plénitude momentanée et continuelle ? 3) Comment être rempli du Saint-Esprit ?

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